

## KSPAN Point System Form

Submit by: November 1, 2010

Earning Period: November 1, 2009 - October 31, 2010

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (H): (\_\_\_\_\_) \_\_\_\_\_ (W): (\_\_\_\_\_) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### PROFESSIONAL:

CPAN (20) \_\_\_\_\_ CAPA (20) \_\_\_\_\_ BLS Instructor (10) \_\_\_\_\_

ACLS Prepared (05) \_\_\_\_\_ ACLS Instructor (15) \_\_\_\_\_

PALS Prepared (05) \_\_\_\_\_ PALS Instructor (15) \_\_\_\_\_

Total Points: \_\_\_\_\_

### STATE LEVEL:

President (30) \_\_\_\_\_ Treasurer (10) \_\_\_\_\_

President-Elect (10) \_\_\_\_\_ Secretary (15) \_\_\_\_\_

Immediate Past President (10) \_\_\_\_\_ Board Member (10) \_\_\_\_\_

Recruitment of members: (5) \_\_\_ one, (10) \_\_\_ two, (15) \_\_\_ three, (20) \_\_\_ four

Recruiter of the Year 2009: (10) \_\_\_\_\_ Total Points: \_\_\_\_\_

### COMMITTEES:

NAME: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CHAIR: (15) \_\_\_\_\_ (15) \_\_\_\_\_ (15) \_\_\_\_\_ (15) \_\_\_\_\_ (15) \_\_\_\_\_

MEMBER: (5) \_\_\_\_\_ (5) \_\_\_\_\_ (5) \_\_\_\_\_ (5) \_\_\_\_\_ (5) \_\_\_\_\_

MEETING \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_

DATES: \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_

\*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_

\*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_ \*(5) \_\_\_\_\_

\*meetings may be by e-mail or telephone

Total Points: \_\_\_\_\_

### BOARD OF DIRECTORS MEETING DATES:

Winter 2010 (5) \_\_\_\_\_ Pre-conference Nov 2009 (5) \_\_\_\_\_

Spring 2010 (5) \_\_\_\_\_ Post-conference Nov 2009 (5) \_\_\_\_\_

Summer 2010 (5) \_\_\_\_\_

Total Points: \_\_\_\_\_

### 2009 STATE CONFERENCE:

Program Chairperson (30) \_\_\_\_\_ Attendance Day 1 (5) \_\_\_\_\_

Committee Member (10) \_\_\_\_\_ Attendance Day 2 (5) \_\_\_\_\_

Speaker (15) \_\_\_\_\_ Participation (Non-BD Member) (5) \_\_\_\_\_

Topic: \_\_\_\_\_

Poster Presentation (10) \_\_\_\_\_

Donated to Community Project 2009 (5) \_\_\_\_\_ Total Points: \_\_\_\_\_

### 2010 SPRING SEMINAR:

Program Chairperson (20) \_\_\_\_\_ Attendance (5) \_\_\_\_\_

Committee Member (10) \_\_\_\_\_ Participation (Non-BD Member) (5) \_\_\_\_\_

Speaker (15) \_\_\_\_\_

Topic: \_\_\_\_\_

Donated to Community Project 2010 (5) \_\_\_\_\_ Total Points: \_\_\_\_\_

**WAKING CREW NEWS:**

Editor/Co-Editor (30)\_\_\_\_\_

Article Submitted: (enter date and brief title)

\_\_\_\_\_ (5)\_\_\_\_\_

\_\_\_\_\_ (5)\_\_\_\_\_

\_\_\_\_\_ (5)\_\_\_\_\_

\_\_\_\_\_ (5)\_\_\_\_\_

**Total Points:**\_\_\_\_\_

**ASPAN CONFERENCE ATTENDANCE AND COMMITTEES:**

Day 1 (5)\_\_\_\_\_ Committee:\_\_\_\_\_ Chair (15)\_\_\_\_\_

Day 2 (5)\_\_\_\_\_ Chair (15)\_\_\_\_\_ Member (5)\_\_\_\_\_

Day 3 (5)\_\_\_\_\_ Member (5)\_\_\_\_\_ Meeting

Day 4 (5)\_\_\_\_\_ Meeting Dates: \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

Day 5 (5)\_\_\_\_\_ Dates: \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

Presidential Council (5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

Rep. Assembly (5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

\*meetings may be by e-mail or telephone

**Total Points:**\_\_\_\_\_

**DISTRICT LEVEL: City:**\_\_\_\_\_

Officer (10)\_\_\_\_\_ Member (5)\_\_\_\_\_

Committee:\_\_\_\_\_

Chair (15)\_\_\_\_\_ Member (5)\_\_\_\_\_

Meeting \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

Dates: \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

\*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

Promote Community Service project (10)\_\_\_\_\_:

\*meetings may be by e-mail or telephone

**Total Points:**\_\_\_\_\_

**EMPLOYMENT:**

Committee:\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Chair (15)\_\_\_\_\_ (15)\_\_\_\_\_ (15)\_\_\_\_\_ Member (5)\_\_\_\_\_ (5)\_\_\_\_\_ (5)\_\_\_\_\_

Meeting \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

Dates: \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

\*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_ \*(5)\_\_\_\_\_

\*meetings may be by e-mail or telephone

Preceptor (10)\_\_\_\_\_ Clinical Level \_\_\_\_\_ (10)\_\_\_\_\_

**CE Programs Presented (Date, Title):**

\_\_\_\_\_ (10)\_\_\_\_\_

\_\_\_\_\_ (10)\_\_\_\_\_

**Inservice Program (Speaker):**

Topic (5)\_\_\_\_\_ Date \_\_\_\_\_

Topic (5)\_\_\_\_\_ Date \_\_\_\_\_

Topic (5)\_\_\_\_\_ Date \_\_\_\_\_

Community Service Activity (10) \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**Total Points:**\_\_\_\_\_

I, \_\_\_\_\_ respectfully submit \_\_\_\_\_ (total points) for 2010.

Total Points to submit for Member-At-Large: 75 points

Total Points to submit for BOD Member: 150 points

Fax: 502.261.9124 (call first)

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